



# Lakeland Rifle & Pistol Club, Inc.

'Dedicated to Sportsmanship and Conservation'

Location Address: 2000 Lasso Lane, Lakeland, FL 33801

Mailing Address: PO Box 2715, Eaton Park, FL 33840-2715

Phone: 863-665-0092 Email: lakelandrpc@gmail.com

## APPLICATION FOR MEMBERSHIP

An application fee of \$100 must accompany this application and is non-refundable unless acceptance is declined by the Board of Directors. All potential new members will be subject to a background check.

You must **PRINT** all information **LEGIBLY** to be considered.

I, \_\_\_\_\_, request membership in The Lakeland Rifle & Pistol Club, Inc., understanding that I must first interview with an Officer on the Board of Directors, and then complete the five required 'Blue Card' functions within one (1) year before induction into the Club. These functions will be: **1)** Range Orientation, **2)** Skill Demonstration, **3)** Range Firearm Safety Classroom Course, **4)** passing of the Range Safety Course Test, and **5)** attendance at the monthly Member Meeting following completion of 'Blue Card' to be voted in by membership.

Annual dues are prorated your first year only, based upon the quarter in which you are inducted into the Club. Thereafter, annual dues are payable by the last day of February in the amount set by the Board of Directors, currently \$330.00/year. We offer volunteer dues credits, which are accrued during the calendar year and applied toward the following membership year (April – March).

Your signature below acknowledges your understanding that the Lakeland Rifle & Pistol Club, Inc. is under no obligation to approve your application for membership. Should your application **not** be approved, Lakeland Rifle & Pistol Club, Inc. is under no obligation to offer an explanation.

**I am legally entitled to own and possess a firearm in the state of Florida.**

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

E-mail address \_\_\_\_\_ D.O.B. \_\_\_\_\_

Phone (+ area code): Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How did you hear about our club? If through a member, please write in name: \_\_\_\_\_

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**For Club Administration only:**

Application Fee Received: \_\_\_\_\_ Background Check Completed: \_\_\_\_\_

Interview Completed: \_\_\_\_\_ Board Approval: \_\_\_\_\_ Blue Card Pick-Up: \_\_\_\_\_

Blue Card Completion: \_\_\_\_\_ Membership Approval: \_\_\_\_\_ Dues Paid: \_\_\_\_\_

Badge Issue Date: \_\_\_\_\_ Badge ID#: \_\_\_\_\_ Vehicle Tag: \_\_\_\_\_

Gmail List: \_\_\_\_\_ Website: \_\_\_\_\_ Mailing List: \_\_\_\_\_

**The following information is necessary to properly address the needs of the members and of the Club. If you have any particular expertise that is not covered by these questions, please make a note of it.**

How many years at current address: \_\_\_\_\_ (If **less than two years**, complete the **following** previous address information)

Previous address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ How long: \_\_\_\_\_ Yrs. \_\_\_\_\_ Mos.

Resident of Florida (Y/N\*) \_\_\_\_\_ How long? \_\_\_\_\_ Yrs. \_\_\_\_\_ Mos. (\*If "N" proceed to next line)

Place of residence prior to Florida \_\_\_\_\_

Interests: \_\_\_\_\_ Collecting \_\_\_\_\_ Target Shooting \_\_\_\_\_ Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Shotgun  
\_\_\_\_\_ Muzzle Loading \_\_\_\_\_ Hunting

Member of National Rifle Association (NRA)? (Y/N) \_\_\_\_\_ NRA member number: \_\_\_\_\_

NRA Certified Firearms Instructor: \_\_\_\_\_ Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Shotgun \_\_\_\_\_ Home Firearm Safety  
\_\_\_\_\_ Personal Protection Other: \_\_\_\_\_

### **Areas in which you will volunteer to help the club**

Range Construction & Maintenance (Y/N): \_\_\_\_\_ Carpenter \_\_\_\_\_ Electrical \_\_\_\_\_ Plumbing \_\_\_\_\_ HVAC  
\_\_\_\_\_ Labor \_\_\_\_\_ Computers \_\_\_\_\_ Electronics \_\_\_\_\_ Mechanical Repair \_\_\_\_\_ Equipment operator  
\_\_\_\_\_ Telephone/Network Other: \_\_\_\_\_

Shooting Programs: \_\_\_\_\_ Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Shotgun \_\_\_\_\_ Youth \_\_\_\_\_ Range Master

Participate in Gun Show activities (Set Up, Take Down, Gun Check, Safety Tie Guns, etc.) Y/N? \_\_\_\_\_

Administration (Y/N): \_\_\_\_\_ Committee participation \_\_\_\_\_ Club Programs \_\_\_\_\_ Entertainment

Physical Condition: \_\_\_\_\_ Can do hard work \_\_\_\_\_ Can do easy work \_\_\_\_\_ Can do no work

**In a few words, explain why you are interested in becoming a member of the Lakeland Rifle and Pistol Club:**

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