

# LAKELAND RIFLE AND PISTOL CLUB, INC.

"Dedicated to Sportsmanship and Conservation"

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# Lakeland Rifle and Pistol Club General Membership Meeting Minutes

Date: November 5th 2014

President Michael Masterson opened the meeting at approximately 7:00 P.M. and led those attending in the Pledge of Allegiance to the flag.

#### ATTENDANCE:

There were approximately 30 members and guests at the meeting.

#### **MINUTES:**

Minutes from the October were approved as issued.

#### TREASURER'S REPORT: Treasurer B. J. Connell

Pursuant to Board policy, these figures will be verbally announced at the general membership meetings and appear in the members section of the web site but, will not appear in the club bulletin. A copy may be obtained from the Club Administrator in the club house. Treasurer B. J. Connell presented the current financial report to the membership.

## **MEMBERSHIP: Director Ron Shultz**

A motion was made, seconded and passed unanimously to approve the following candidates for membership: David McIlwain, James Swartz, Johanthan Evans. Congratulations and welcome to the Lakeland Rifle and Pistol Club!

#### **GUN SHOW:** Gun Show Chairman Alex Lyakhovetsky

Gun Show Chairman Lyakhovetsky was not in attendance. Member Don Sharp noted L.R.P.C. will add security duty personnel at all gun check stations.

#### ADVERTISING: Director Josh Bolger

Director Bolger was not in attendance. Items for consideration will be addressed at the next Board meeting.

### **REPAIRS and MAINTENANCE: Administrator Neil Munson**

Ron Davis is working on new steps for the short range. New (additional) chairs for the ranges have been purchased and are now inplace. Ron Davis is retiring December 1<sup>st</sup>. (more or less). Candidates for his position are now being accepted, Please contact Neil with your interest.

**NOTE:** Continuing reports are received of shots fired into the 100 yd. target rails. Some of these are resulting in nice tight groups, indicating a disregard for club

**property. REMEMBER**, this is a member owned facility. Do not disrespect your **fellow members** or our facility.

#### PLANNING & CONSTRUCTION: Director Jason Hibbard

Director Hibbard noted the new short range is complete and in operation.

**NOTE:** No centerfire rifles or shotguns are allowed on this range.

#### **SHOOTING:**

Please check the club bulletin for the schedule of upcoming shooting events.

John Syversen (via this writer) reported the following rimfire benchrest schedule for the coming 2014-2015 season, 3<sup>rd</sup> Saturday of the month (except January) Sign up is at 8:15 A.M. with the match starting at 9:00 A.M.

November 15, 2014

November 15, 2014 December 20, 2014 January 24, 2015 February 21, 2015 March 21, 2015

# <u>YOUTH PROGRAM:</u> Director Ron Shultz, Member Rick Roach, Vice President Miller.

Below is a brief summary of the planned combined youth programs. Further events will be posted when the information is obtained. We need volunteers to assist at these events.

Please note the following schedule for the Junior shooting program

1st Thursday of the month at 1300hrs (1:00 pm) the beginning juniors will meet. Using the 50 yd line and the new 25 yd line

1st Saturday of the month at 1000hrs (10:00 am) the advanced juniors will meet. Using the 100 yd line

1st Saturday of the month at 1300hrs (1:00 pm) the beginning juniors will meet. Using the 50 yd line and the new 25 yd line.

Shotgun schedules will be announced at a later date.

There is a critical need for volunteers for all of these events. Please contact Ron Shultz, Dee Miller or Rick Roach

#### SAFETY:

**NOTE:** Read and be understand the safety procedures (green flag) denoting "hot and cold" firing line when both centerfire and rimfire shooters are on the 100 yd. range. These rules are posted on the 100 yd. target house bulletin board.

## **ADMINSTRATION:** Administrator Neil Munson

All is well.

**WEB SITE: Member Bill Campbell** 

Bill Campbell all is well.

## **OLD BUSINESS:**

None

#### **NEW BUSINESS: Director Ron Shultz**

The Polk Senior games (open to all men and women 50 years of age and over) are scheduled as follows:

Trap-Wednesday, March 4<sup>th</sup> 2015 Rifle-Thursday, March 5<sup>th</sup> 2015 Skeet-Wednesday, March 11<sup>th</sup> 2015 Sporting Clays-Thursday, March 12<sup>th</sup> 2015

Trap Manager-Tony Conner Skeet & Sporting Clays Manager-Jerry Watson Rifle Event Manager-John Syversen

You may call now (533-0055) to request an entry booklet that will be mailed the first week of January, 2015, **Registration deadline is February 11<sup>th</sup> 2015**.

More information is available on the web site, polkseniorgames@verizon.net

Door prizes were awarded.

With no further business the meeting was adjourned at 7:30 P.M.

Respectfully submitted,

Roger L. Statzer Secretary